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a Lesson in the University of The New Covenant
Theodore Cottingham, October 20, 2006 11am. North Kensington, London
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1. I am cutting asunder the bars of iron and gates of brass (1) that have held my people back from knowing me, who I am, that they are I Am, that I am I Am, that they are me.

2. I am cutting asunder the teachings of men not angels that have betrothed me not; but angels-not teaching many things not me covered my people in huts and hutches and tents of meeting not me when all along I am freedom, reign of only me that freedom is/brings, being freedom and incarcerationless.

3. See what I have said/am saying; and restrict not my words from being said first person, your diction and grammar, my diction and grammar. People/words coming into my mine that not me are, no longer. I love you. Change ne'er a word/syllable. I love you all.

4. This is the not-me of me, not; this is the me pure, simple, unadulterated, unmotived by heart that seeks control. I am liberty/freedom and I come to set the captives free.
5. I am there. I am power, control none. I am freedom, incarcerationless.
6. I am that which I am, I Am. I am I Am and that which I am surrenders to me; at midnight not, oil not ready then, oil gone, time out/no more. Who can see the ten virgins (2) and be which ones they choose while now all day and so easy is? I love you.

7. Who can see the picturesque cascades of me that I paint day after day, time after time, volumes of me and not me; and discern, can't you, yet, seeing and knowing all and having all inside you, being who you are? Can you? Must you insist on immaturity and being spoon fed by not-me keeping you away from me who I am, you?

8. **Come into me with sprinkles not of righteousness here and there and thinking you are disciplined and doing me a favor to pray/utter a short prayer occasionally. What do you think I am? Who do you think you are**? Why are you doing this to yourself daily, hourly, second after second that so precious is, **yet bearing time timeless inside you**?

9. Who can you be if not me, my seed in you, you my seed being, my creation, my wonder woman/man not, but my me, my kingdom implicit in you not but explicit, complete (3); abridged not, watered down, not; complete and whole; and will you release me to be me in you that I am already, so I can give you, giving you all that you are, have, had, and waits for you, now waiting?

10. Whoso can son of man be if not you and where what title and who gave what to who exercising what/whose authority in you, over you, inserting their framework/words into you; defining, telling you what reality is and what made of you are?
11. Why believe them when I in you I am and holy is my our name (4)?
12. Why destroy the holiness you consist of (5)?
13. Why wherefore eat of king's meat that soured is and stinketh and never more roams in freedom can/will? I love you.

14. This is the me speaking, talking, giving voice via servant simple and who can be simple enough to be great in my kingdom which you have/bear inside you (3), all of you? I love you. You choose, you choose; every day single and plural you choose choices that demise you/**your holiness in you, the ark complete not, its intents, not; contents. (6)** I love you. Amen.

15. See what I am saying, incarcerating you not but freeing you from it, status of not me that me came against me and perpetrated, not my will being.

16. See my loveliness. Cloth not, being of iron bars; and who yoked you oh man woman of freedom? Why wherefore let you them when freedom you roamed in; father providing all?

17. Enter into me/freedom again and see/roam with me, sights unseen, smelled of fragrance green, new; catapillar'd not by moths of destruction; but real and true and existent now upon/in you. I love you.

18. Looking not to futuristic models of success-thought, nor man's ways of discontent driving models of elevating his status machines; but me, simple surrender, surrendering simply to who I am/who you are, knowing finally again you are me, I am you, and operateth only one way/accord can in. I love you.

19. Jesus the door, not; I am, I am, I Am the door, Jesus being me, becoming me I Am. I am the door/kingdom and I am me and you are me and whoso can see me/the door and become it/us? The one, not; you all are the one.

20. One of my dreams, not; catapillar'd, now fly, take wings, **escape** not **from** your brethren but **prison systems designed to look and appear as freedom** come out of, yet displacing it with surrender simple that you become in kingdom one, all-provision, all power, glory and honor to son that reveals father, father revealing all to son, son becoming father. I love you.

21. Who can see the now is and what retaineth, containeth, and haveth at command, yours not; mine, in identity mine perfectly? Are we not the same, one?

22. Who can see flesh separating flesh; and what oh man is flesh, your bones protruding? And what wherefore are atmospheres and restricteth you in them? Are you not salt and light and roameth free can, my all kingdom in, perfectly clear/clean and all provision'd? I love you.

23. This is the now/me, the me in me/you talking with you/me, us speaking dialogue-ish not but one simple message unto your heart. I love you. Let me be me. **Restrict me not. Give my voice recognition inside you.** Let me make myself known to you in intimacy, your heart next to mine, not; fused being, one being; is, if known/seen actual reality; in surrender only, you not holding yours out from me. Separating no longer, bars of iron, gates of brass, tinkling symbols of me no longer. Molecular reigns no more/longer. I love you.

24. I give you me asunder, not; complete, whole. Freedom be, live in, fly/roam in. See/be my kingdom. You are. I love you.

25. Know all changes for you my friend. The first day of Ramadan, not; feast day one, not; day of atonement, not; day that I reveal my me in my saints/surrendered ones simple who forsake me not, letting me be who I am, them (7).

26. This is the me, now and forevermore. Thank you for me-ing my people, surrendered simple ones who complexionize me not; knowing my complexionlessness. I am God/spirit and I know all things; bear all things, not forever. There cometh a time wherein, where at, things change. This is that. I love you all.

27. **Thank you for** persevering infinitely, not; **infinity**, not in time, **being**. Achieving, not; **surrendering into; me, my kingdom. Father being**. I love you all.

28. This is the day/hour and all say yes, amen, not; many perish/find true life/meaning in me, being me. Perfect circle, not; **perfect me. I am one.** Amen.

Me/us are one

Footnotes:
1. Isa 45:2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron. Psa 107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.
2. Mat 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps.

And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. **And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.** Afterward came also the other virgins, saying, **Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not.** Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

3. Jesus said, Luke 17:21 behold, the kingdom of God is within you.
4. Isa 12:6 Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.
5. 1 Cor 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, and you are that temple.
6. Rev 11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his Covenant: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
7. 2 Th 1:10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.